



BRIAN SANDOVAL
Governor

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JOE HERNANDEZ
KENT LAY
GUY M. WELLS

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

*** * * PUBLIC NOTICE * * ***

STATE CONTRACTORS BOARD MEETING
DATE: *JUNE 24, 2016*
TIME: **9:00 AM**
LOCATION: **Hyatt Regency, Garden 4 Room**
11999 Harbor Blvd., Garden Grove, CA 92840

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

1. **Call to Order: GUY M. WELLS, Acting Chairman**
2. **Chair's Remarks and Board Member Comments**
3. **** PUBLIC COMMENT**
4. **Joint Discussion with the California Contractors License Board and Arizona Registrar of Contractors**
 - Discussion Regarding Economic Forecasts for Construction
 - Review of Multi-State Partnering Accomplishments
 - Discussion Concerning Solar Construction and Related Enforcement Trends
 - Overview of Public Outreach Strategies and Affiliated Media Campaigns
 - Overview of Enforcement Goals and Objectives
 - Overview of Licensing Goals and Objectives
5. ****PUBLIC COMMENT**
6. **Adjournment**
- ** PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE
NEVADA PUBLIC NOTICE WEBSITE

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY
PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

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